

<b>DD FORM 1 JUL 79 214</b>		PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.		<b>001097</b>	<b>CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY</b>		
1. NAME (Last, first, middle) <b>MARTIN, JEFFREY JAMES</b>			2. DEPARTMENT, COMPONENT AND BRANCH <b>NAVY - USN</b>		3. SOCIAL SECURITY NO. <b>291   64   5258</b>		
4a. GRADE, RATE OR RANK <b>STG1</b>	4b. PAY GRADE <b>E6</b>	5. DATE OF BIRTH <b>06NOV58</b>	6. PLACE OF ENTRY INTO ACTIVE DUTY <b>TOLEDO, OH</b>				
7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>FLEASWTRACENPAC SAN DIEGO CA</b>			8. STATION WHERE SEPARATED <b>PSD FLEASWTRACENPAC SAN DIEGO CA</b>				
9. COMMAND TO WHICH TRANSFERRED <b>NA</b>				10. SGLI COVERAGE AMOUNT \$ <u>50</u> 000 <input type="checkbox"/> NONE			
11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years) <b>ST-0431 UNDERWATER FIRE CONTROL MK 111 ASROC TECHNICIAN 04-08 ST-0445 SURFACE ACOUSTIC ANALYST 02-07</b>			12. RECORD OF SERVICE		YEAR (S)	MON (S)	
			a. Date Entered AD This Period		<b>81</b>	<b>MAY</b>	<b>11</b>
			b. Separation Date This Period		<b>87</b>	<b>MAY</b>	<b>08</b>
			c. Net Active Service This Period		<b>05</b>	<b>11</b>	<b>28</b>
			d. Total Prior Active Service		<b>00</b>	<b>00</b>	<b>00</b>
			e. Total Prior Inactive Service		<b>00</b>	<b>01</b>	<b>23</b>
			f. Foreign Service		<b>00</b>	<b>00</b>	<b>00</b>
			g. Sea Service		<b>03</b>	<b>11</b>	<b>07</b>
			h. Effective Date of Pay Grade		<b>86</b>	<b>JUL</b>	<b>16</b>
i. Reserve Oblig. Term. Date		<b>NA</b>	<b>NA</b>	<b>NA</b>			
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>FIRST GOOD CONDUCT AWARD, SEA SERVICE DEPLOYMENT RIBBON, BATTLE "E" RIBBON, LETTER OF COMMENDATION</b>							
14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed) <b>SURFACE SONAR TECH CLASS "A" SCHOOL -6WKS- AUG 81; BASIC ELECTRICITY AND ELECTRONICS -25MODS- DEC 81; FIRE CONTROL GROUP MK 111 -21WKS- MAY 82; SURFACE ACOUSTIC ANALYSIS -6WKS- OCT 84</b>							
15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			16. HIGH SCHOOL GRADUATE OR EQUIVALENT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		17. DAYS ACCRUED LEAVE PAID <b>10.0</b>		
18. REMARKS <b>ENLISTMENT TERM EXTENDED FOR 24 MONTHS ON 10MAY85. EXTENSION OF SERVICE WAS AT THE REQUEST AND FOR THE CONVENIENCE OF THE GOVERNMENT. DENTAL SERVICE WAS NOT PROVIDED.</b>							
19. MAILING ADDRESS AFTER SEPARATION <b>1218 COLBURN ST TOLEDO, OH 43609</b>				20. MEMBER REQUESTS COPY 6 BE SENT TO <u>OH</u> DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Jeffrey J. Martin</i>			22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN <b>BAKERMAN, LT USN OIC</b> <i>Bakerman</i>				